

**MONTELLO LAKE INLAND PROTECTION
& REHABILITATION DISTRICT
FOURTH QUARTER
DRAFT AGENDA
SATURDAY MARCH 14, 2020
9AM
MONTELLO CITY HALL COMMUNITY ROOM**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approve Agenda
5. Third Quarter December 7, 2019 Minutes
6. Treasurer's Report
7. Old Business
 - a. Harvester Report
 - b. Lake Levels
8. New Business
 - a. APM Plan Update
Jim Scharl, WL&P
 - b. Continued discussion of a 2.5 to 3.5 foot drawdown in Fall of 2020
 - c. Other New Business
9. Citizen Comments
10. Adjourn